

I have examined this application
as required by SEPA and find
it is: ☐ not an "action"

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ categorically exempt

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

FEE PAID

RECEIVED

DEC 27 1994

DEPT. OF ECOLOGY

APPLICATION NO. 61-27576 W.R.I.A. 15 COUNTY Kitsap PRIORITY DATE 12-27-94 TIME ACCEPTED SB

APPLICANT'S NAME — PLEASE PRINT

Fred and Linda Depee

Bus. Tel. 206-876-7600

Home Tel. 206-876-9209

Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
3705 Celest CT. Port Orchard W.A. 98366

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

Well

SIZE AND DEPTH

6 or 8 in diameter, to be determined

2. Multiple USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Group Domestic Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR

GALLONS PER MINUTE (GPM) 300 G.P.M.

ACRE FEET PER YEAR 180

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuous

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 360

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 12,600

DATE PROJECT WAS OR WILL BE STARTED
November 30, 1994

DATE PROJECT WAS OR WILL BE COMPLETED
1999

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

Legal Attached

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>NNW NW 1/4</u>	<u>18</u>	<u>23</u>	<u>2E</u>	<u>Kitsap</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

North West 1/4, North West 1/4, Section 18, Township 23 North, Range 2 East W.M.
Kitsap, County, W.A.

North East 1/4 North West 1/4 Section 18 Township 23 North, Range 2 East W.M.
Kitsap County, W.A.

South East, South West Section 7 Township 23 North, Range 2 East W.M.
Kitsap County, W.A.

FREE PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Drilled well pumping into water system: Engineered according to Washington State D.O.H. regulations and local Health Department ordinances.

REMARKS

7.1 to 3 wells depending size and depths encountered

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Fred and Linda Depee

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Fred N. Depee Linda E. Depee
APPLICANT'S SIGNATURE

Fred N. Depee Linda E. Depee
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3705 Celest Ct Port Orchard WA 98366

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

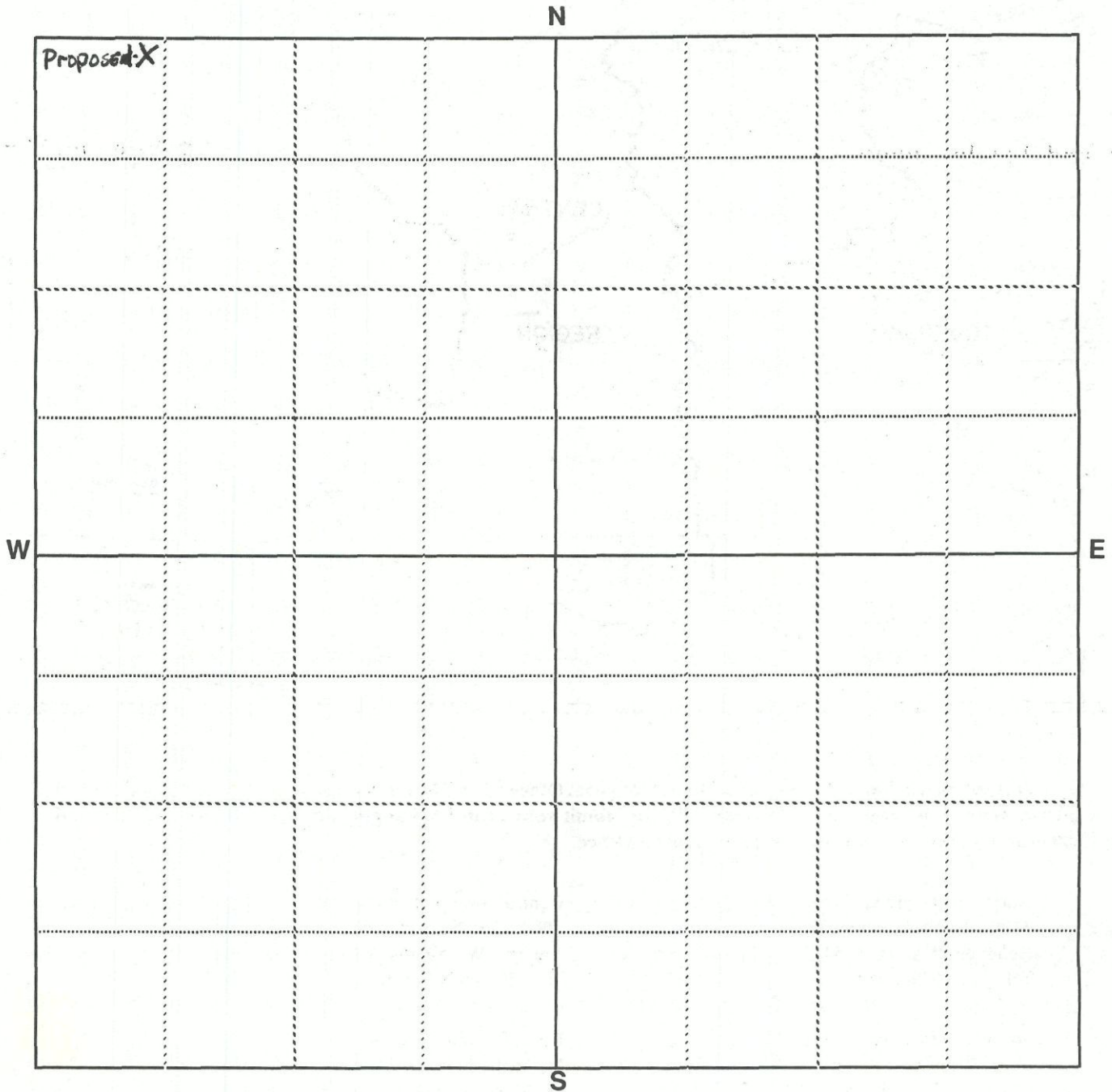
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 18 Twp. 23 N. R. 2E



Scale: 1 inch = 800 feet (each small square = 10 acres)

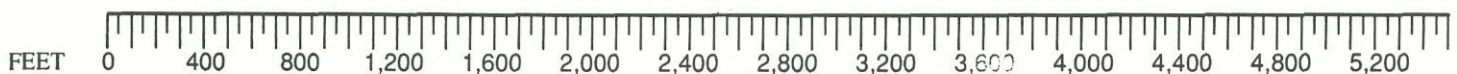
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

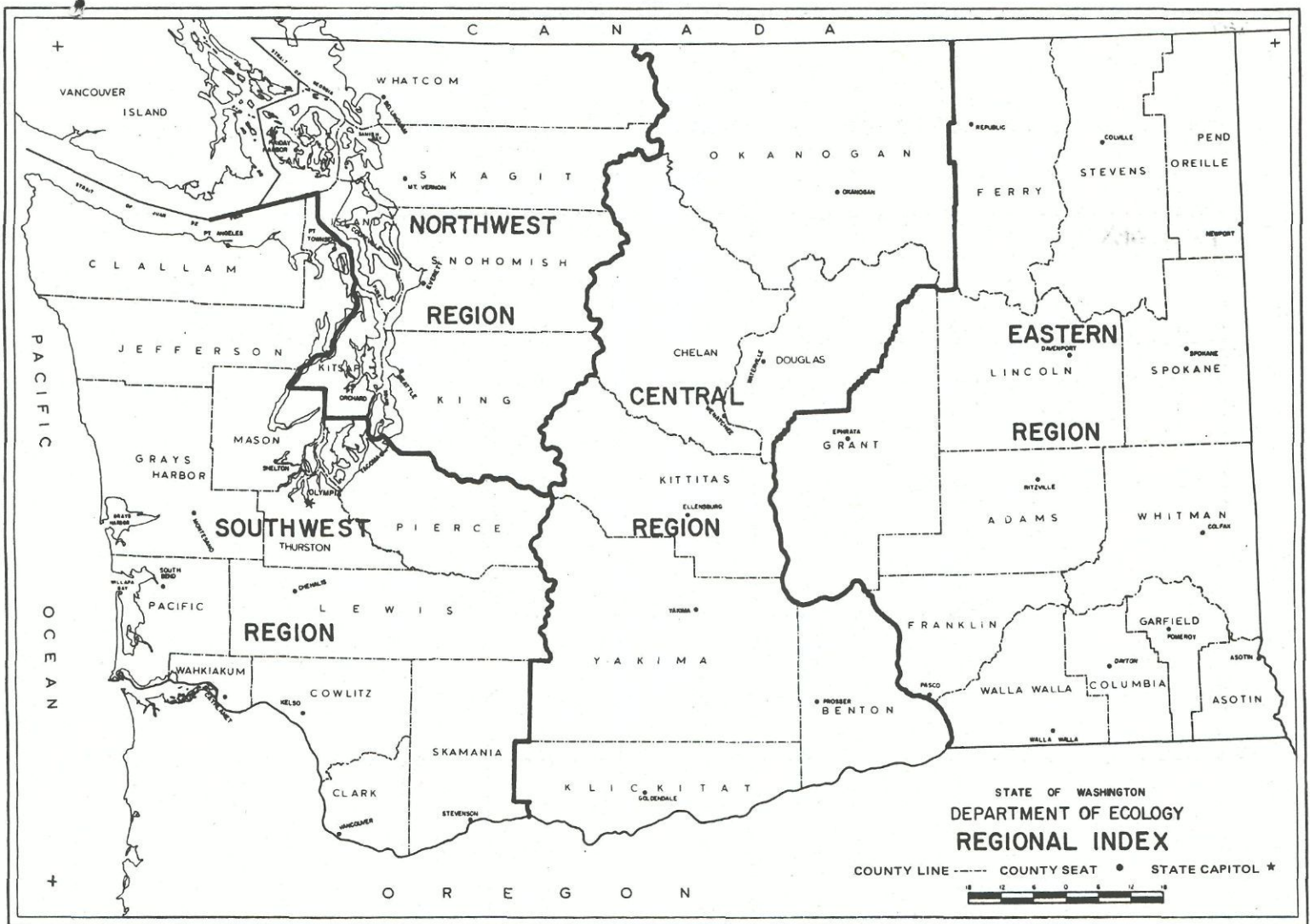
FROM PORT ORCHARD: TAKE SEDGWICK EAST TO PHILLIPS ROAD. GO RIGHT
ON PHILLIPS ROAD (SOUTH) TO BAKER ROAD. PROPERTY IS ON SW CORNER
OF PHILLIPS AND BAKER ROADS.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

Computer Multiple Listing Service

TAX MATCHES

** KITSAP COUNTY ** Acct #: 2068435 11/18/94 12:11
Parcel #: 1823-022-039-2008 Addr:

Owner: GEOFFREY H STETSON
70 JAMES T
SEQUIM

WA 98382

STR: 18-23-02-E-NW

Parcel Type: UNPLATTED

Assessment: Land: 74,570 % Improved : Excise Tax #: 2718
Impr: Levy Code : 8170
Totl: 74,570 94 Taxes : .00 (tax due)

Neighborhood Code: 422C

Sale Date : 03/07/94

Sale Price:

Deed Type : Quit Claim

Lender :

Land Info: Land Value: 74,570

Lot Acres: 8.66
Lot Sqft :
Lot Frontage:

Forest Land Acreage:
Ag Open Acres :
Gen Open Acres:
Timber Acres :

Land Services:
Sewer:
Water:
Power:Y

Paving material : Blacktop
Ground Cover : Wooded
Topography :
View Quality :
Wtr Frnt Quality:

Land Use: 91000 UNDEVELOPED LAND
Land Zone: 25 RU2.5

Legal: THE EAST HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF
THE NORTHWEST QUARTER, SECTION 18, TOWNSHIP 23 NORTH, RANGE
2 EAST, W.M., IN KITSAP COUNTY, WASHINGTON; EXCEPT ROAD.

** INFORMATION DEEMED RELIABLE, BUT NOT GUARANTEED **
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Computer Multiple Listing Service

TAX MATCHES

** KITSAP COUNTY ** Acct #: 1088509 11/18/94 12:12
Parcel #: 1823-022-004-2009 Addr:

Owner: GEOFFREY H STETSON
70 JAMES ST
SEQUIM

STR: 18-23-02-E-NW

WA 98382

Parcel Type: UNPLATTED

Assessment: Land: 97,120 % Improved : Excise Tax #: 2718
Impr: Levy Code : 8170
Totl: 97,120 94 Taxes : .00 (tax due)

Neighborhood Code: 422C

Sale Date : 03/07/94

Sale Price:

Deed Type : Quit Claim

Lender :

Land Info: Land Value: 97,120

Lot Acres: 11.73

Forest Land Acreage:

Land Services:

Lot Sqft :

Ag Open Acres :

Sewer:

Lot Frontage:

Gen Open Acres:

Water:

Timber Acres :

Power:Y

Paving material : Blacktop

Land Use: 91000 UNDEVELOPED LAND

Ground Cover : Wooded

Land Zone: 25 RU2.5

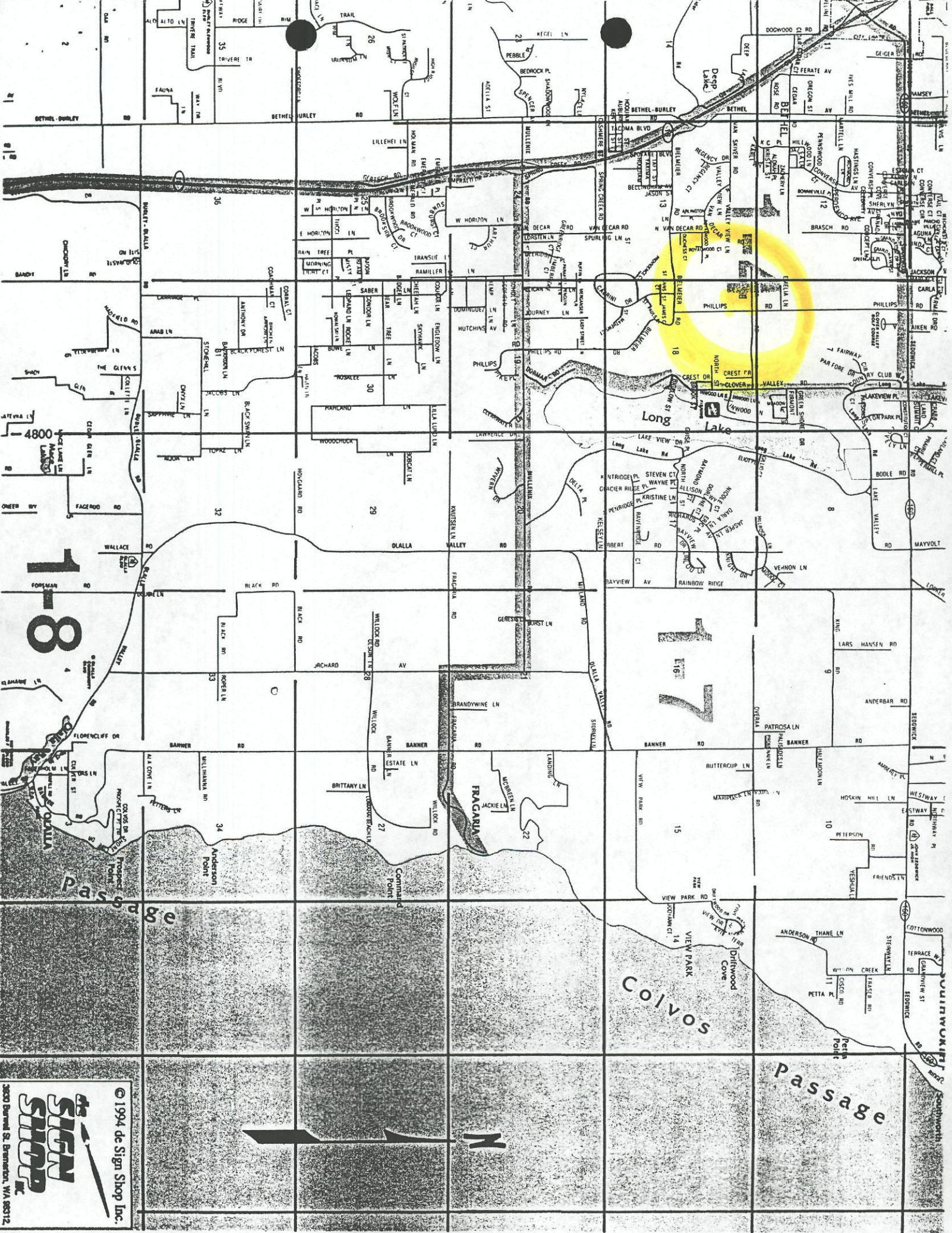
Topography :

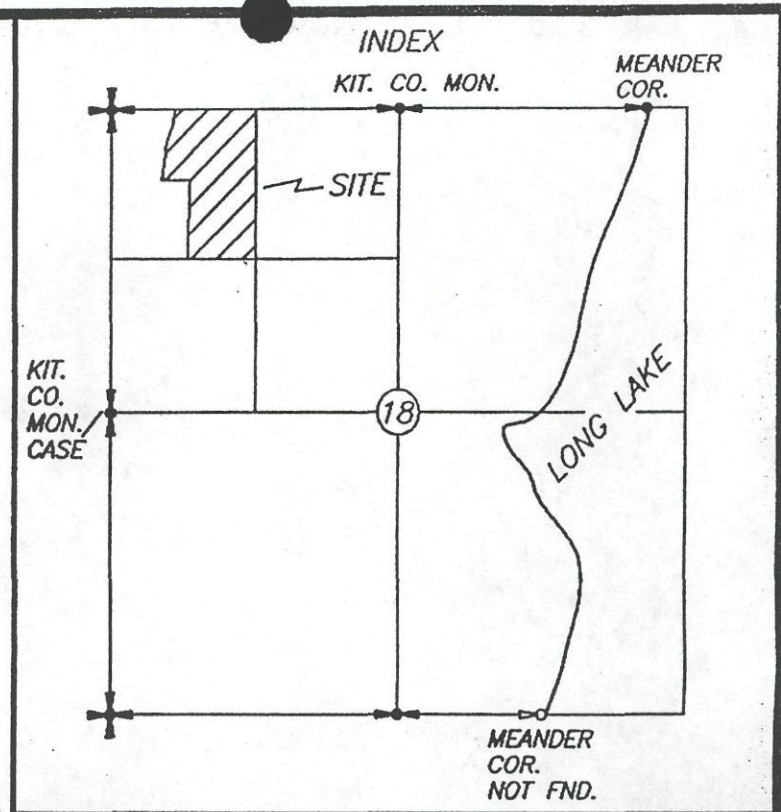
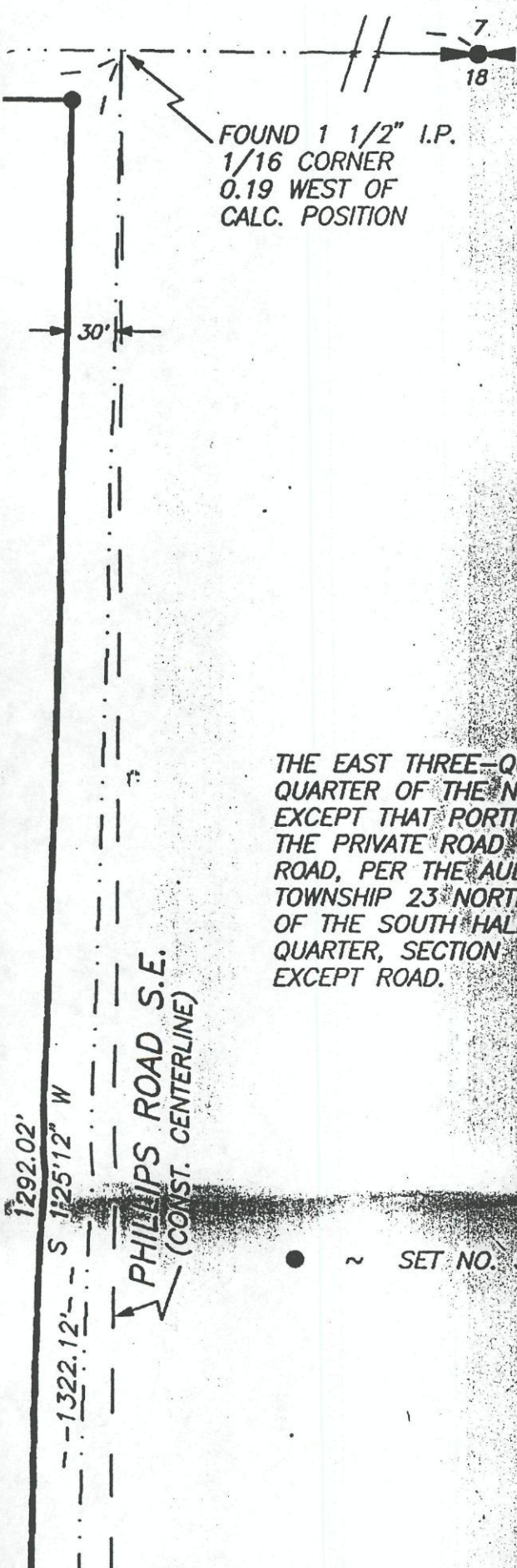
View Quality :

Wtr Frnt Quality:

Legal: THE E 3/4 OF N1/2 NW1/4 NW1/4 EX RDS & EX THAT PT LYING WLY
OF ELY LN OF PRIVATE ROAD & EXC E 30FT FOR CO RD PER AUD
NO.992575

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LEGAL DESCRIPTION

THE EAST THREE-QUARTERS OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, EXCEPT FOR ROADS AND EXCEPT THAT PORTION LAYING WESTERLY OF THE EASTERLY LINE OF THE PRIVATE ROAD AND EXCEPT THE EAST 30 FEET FOR COUNTY ROAD, PER THE AUDITORS NUMBER 992527 OF SECTION 18, TOWNSHIP 23 NORTH, RANGE 2 EAST, W.M. AND THE EAST HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, SECTION 18, TOWNSHIP 23 NORTH, RANGE 2 EAST, W.M. - EXCEPT ROAD.

LEGEND

● ~ SET NO. 5 REBAR/CAP & 2" x 2" STAKE

Printing screen, please wait ...

Press ESC to abort

